

I= Information  
D = Discussion  
A = Action Required

**GRANGER SCHOOL DISTRICT NO. 204**  
**Meeting Agenda**  
**School Board Meeting**  
**Multipurpose room**  
**June 28, 2021**

1. **CALL TO ORDER 6:00 P.M.**
2. **FLAG SALUTE**
3. **ROLL CALL (Board)**
4. **PUBLIC FORUM (Via email)** **(I) Information**
5. **Honors & Recognition**  
Board Member Appreciation
6. **APPROVAL OF MINUTES** **(A) Action**
  - a. [May 13, 2021](#) Att #1
  - b. [May 19, 2021](#) Att #1
  - c. [May 24, 2021](#) Att #1
7. **CONSENT AGENDA** **(A) Action**
  - a. Financial Report for [May 2021](#) & [Budget Status](#) -  
[Fund Balance Comparison](#)  
[Enrollment June 2021](#) & [Enrollment trend for June 2021](#) Att# 2 & Att #3  
Att #4  
Att# 5 & Att #6
  - b. Approval of Payroll and Accounts Payable for June 2021
    1. [ASB BMO 6/30/21](#) Att #7
    2. [General Fund 6/30/21](#) Att #8
    3. [Payroll](#) Att #9
  - c. [Personnel Changes](#) Att #28  
[Out of Endorsement](#) Att #10  
[Summer School](#) Att #11
8. **DISCUSSION** **(I) Information**
  - a. [3424 – Opioid Related Overdose Reversal \(2nd Reading\)](#) (I) Att #12
  - b. [6220-Bid or Requests for Proposal Requirements](#) (2nd Reading) (I) Att #13
  - c. [Athletic Trainer Contract Agreement](#) (2021-22 School Year) (Dave) (I) Att #14
  - d. [Diesel, Produce, Dairy Bids 21-22 School Year](#) (I) Att #15
9. **NEW BUSINESS** **(A) Action**
  - a. [3424 – Opioid Related Overdose Reversal \(2nd Reading\)](#) (A) Att #12

- b. [6220-Bid or Requests for Proposal Requirements](#) (2nd Reading) (A) Att #13
- c. [Social Studies \(5-12\)](#) (Sarah) (A) (Curriculum Adoption) Att #16
- d. [Speech Language Pathologist Assistant Position](#) (A) Att #17
- e. [Athletic Trainer Contract Agreement](#) (2021-22 School Year) (A) Att #14
- f. Migrant Program Curriculum (Cris) (A)
  - i. [Scanning Pens](#) Att #18
  - ii. [Apple](#) Att #19
- g. Curriculum and Supplemental Supports (Sarah) (A)
  - i. [Math \(K-5\)](#) Att #20
  - ii. [Into Reading \(5th grade\)](#) Att #21
  - iii. [Apple \(RES Library\)](#) Att #22
  - iv. [Dual Language \(1st grade\)](#) Att #23
  - v. [DELL \(GMS Gear up\)](#) Att #24
- h. 2021-22 Student Handbooks (Jen, Isidro, Kerri) (A)
  - [RES, GMS, GHS](#)
  - i. [2021-2022 School Board meeting dates](#) (A) Att #25
  - j. [Diesel, Produce, Dairy Bids 21-22 School Year](#) (A) Att #15

**10. SUPERINTENDENT'S REPORT**

- a. Summer Projects Update
- b. SAP Grant Award (GHS)
- c. [WSSDA Annual Conference](#) (Nov. 18-20) Att #26

**11. BOARD MEETING:**

- a. [July 26, 2021](#) (Regular Board Meeting) Att #27  
Budget Hearing (5:30-6:00)

**12. ADJOURNMENT**